Et oversettelsesvalg henger alltid tett sammen med vurderinger knyttet til det konkrete oversettelsesoppdraget (translation brief). Derfor følger her beskrivelsen av et tenkt oppdrag for oversettelsen av nedenstående artikkel som er hentet fra <u>http://www.bbc.com/future/story/20160406-how-much-does-social-class-matter-in-britain-today.</u>

Translation brief: Teksten skal oversettes til bruk i en featureartikkel i en norsk avis.

How important is social class in Britain today?

The UK is famed for the rigid distinctions between the different strata of society – but what's the truth in the myth? And how does it compare to other countries?

[...]

Like it or loathe it, many see the class system as a quintessential element of British life, together with our obsession for tea and cake and talking about the weather.

"Class distinctions do not die; they merely learn new ways of expressing themselves," the British sociologist Richard Hoggart once wrote. "Each decade we shiftily declare we have buried class; each decade the coffin stays empty." A quick perusal of the foreign media would certainly paint a picture of a rigid class system, especially compared to places like the USA where ambition, talent and elbow grease are thought to be the only limits.

But how well does this stereotype really hold up? Is the British class system still as entrenched as it ever was? Or are those old distinctions a thing of the past, best left behind with the corsets and top hats of our period dramas? These questions have been difficult to answer with any certainty, but recent data has offered some surprising insights.

As Hoggart noted, writers have been ringing the death knell for the British class system since at least the early 20th Century. Writing an open letter to his friend Nancy Mitford, Evelyn Waugh claimed that "the vast and elaborate structure grew up almost in secret. Now it shows alarming signs of dilapidation." His own novel Brideshead Revisited is itself an homage to the English nobility, which seemed to be crumbling along with the titular stately home.

But although the structure of the class system may have changed since Waugh's day, there are still very clear strata in our society, each with different levels of social, cultural and economic capital. Considering factors like education, salary, professions, and household ownership, the BBC's own

Great British Class Survey discovered seven distinct classes in total, with an elite (representing roughly 6% of the population) residing above a wide spectrum of working and middle classes.

Perhaps a more pertinent question, then, is not whether class distinctions exist, but whether it is possible to move out of one pigeonhole and into another. Just how much does your family's background influence how well you can expect to do in life? The general consensus would seem to be that social mobility has increased with improvements in education and social welfare, but is it really that clear-cut?

[...]

According to a 2010 report by the Organisation for Economic Cooperation and Development, Britain is indeed among the worst countries for certain measures of social mobility, with the parents' wealth strongly influencing the child's prospects of higher education and a good salary.

Even so, there had been a steady average rise in the population after World War Two, with each child expecting to be slightly better off than their parents. Unfortunately, the relative proportions of people moving up or down a class now seems to be reversing. "More men and women are experiencing downward mobility and fewer of them experience upward mobility than before," says Erzsebet Bukodi at the University of Oxford, who calls it "the dark side of the Golden Age of Mobility" – with more people at the top, more have the potential to fall.